

ST. MARY'S ENGLISH MEDIUM SCHOOL, RAIPUR

Asha Niketan, P.O. : Pandri, Dist : Raipur - 492004

Affiliated to CISCE, Delhi, Affiliation No. CG022

15.01.2026

NOTICE

NEW ADMISSION (2026-2027)

- Application Form for the academic year 2026-2027 is made available in the school website for the following Classes :
Pre-Primary (Nursery, KG-I & KG-II)
Class - I
Class – II to V → Admissions will be granted based on the number of vacant seats
Classes : VI, VII, VIII & IX (only for Girls)
Parents who wish to take admission for your ward may visit our school website for further information.


School website : www.stmarysemschoolsmmi.com

- Kindly submit the duly filled Application Form in the school office latest by **28.01.2026** along with the following documents :
 1. Copy of Birth Certificate
 2. Copy of Aadhaar Card (Student, Mother & Father)
 3. Copy of previous year Marksheet
 4. Copy of Caste Certificate (Only for SC, ST & OBC)

Time : **08:30 a.m. - 12:30 p.m.**

Note : Please ensure that all details entered in the Application form match your supporting documents.

Principal


Principal
St. Mary's Eng. Med. School'
Pandri, Raipur C.G.

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NOTICE

Prevention of Application Rejection

- To avoid the automatic disqualification please verify the following:
 - **Identity Match** : The student's name and parent's names must be identical across the Birth Certificate, Aadhar cards, Passport and documents from previous school.
 - **No notification policy** : Forms with mismatch data will be rejected automatically. The school will not send alerts for data corrections.
 - **Finality** : Once a form is flagged for a mismatch, it will not be reconsidered for the current academic session 2026-27.


PRINCIPAL
ST. MARY'S ENG. MED. SCHOOL
PANDRI, RAIPUR



ST. MARY'S KINDERGARTEN

P.O. : PANDRI, DIST : RAIPUR, CHHATTISGARH - 492004
CISCE AFFILIATION NO. : CG022

AFFIX A RECENT
PASSPORT SIZE
PHOTOGRAPH

APPLICATION FORM FOR ADMISSION IN CLASS -

NURSERY / KG-1 / KG-2

ALL THE INFORMATIONS TO BE FILLED IN BLOCK LETTERS ONLY

1. NAME OF THE CANDIDATE : _____

2. FATHER'S NAME : _____

3. MOTHER'S NAME : _____

4. DATE OF BIRTH (IN FIGURES) : DATE _____ MONTH _____ YEAR _____

(IN WORDS) : _____

5. GENDER : MALE FEMALE 6. AADHAR NO. : _____

7. NATIONALITY : _____ 8. RELIGION : _____ 9. MOTHER TONGUE : _____

10. CATEGORY : SC ST OBC GEN 11. CASTE : _____

12. RESIDENTIAL ADDRESS : _____

DISTANCE FROM THE SCHOOL : _____ (IN KM) 13. E-MAIL ID : _____

14. PHONE NO. : _____

15. INFORMATION ABOUT THE SCHOOL LAST ATTENDED (PREVIOUS SCHOOL) :

A. NAME OF THE SCHOOL : _____

B. LOCALITY : _____ DISTRICT : _____ STATE : _____

C. CLASS : _____ YEAR : 20____ 20____

D. MEDIUM OF INSTRUCTION : ENGLISH HINDI OTHER LANGUAGE

E. BOARD TO WHICH SCHOOL IS AFFILIATED : CISCE CBSE STATE BOARD

16. INFORMATION ABOUT THE PARENTS :

RELATION	QUALIFICATION	OCCUPATION	DESIGNATION	OFFICE ADDRESS	MOBILE NO.
FATHER					
MOTHER					

17. INFORMATION ABOUT THE SIBLINGS :

S. N.	NAME	CLASS	NAME OF THE SCHOOL

18. DOCUMENTS TO BE FURNISHED :

1. BIRTH CERTIFICATE (PHOTOCOPY)
2. AADHAR CARD (PHOTOCOPY)
3. BONAFIED CERTIFICATE FROM PREVIOUS SCHOOL (ORIGINAL)
4. TRANSFER CERTIFICATE (ORIGINAL)
5. MARK SHEET OF PREVIOUS CLASS (PHOTOCOPY)
6. CASTE CERTIFICATE - SC, ST & OBC (PHOTOCOPY)

19. CO-CURRICULAR / SPORTS / GAMES IN WHICH THE CANDIDATE REGULARLY PARTICIPATED :

20. DECLARATION :

I HEREBY CERTIFY THAT ALL INFORMATION PROVIDED MATCHES MY LEGAL DOCUMENTS. I UNDERSTAND THAT ANY DISCREPANCY WILL LEAD TO IMMEDIATE REJECTION OF THIS APPLICATION WITHOUT FURTHER NOTICE.

SIGNATURE OF THE FATHER / MOTHER

SIGNATURE OF THE CANDIDATE

NAME : _____

DATE : _____

SIGNATURE OF THE PRINCIPAL

NOTE : * KINDLY FILL THE PARTICULARS CAREFULLY AS PER THE DOCUMENTS (BIRTH CERTIFICATE, AADHAR CARD & TRANSFER CERTIFICATE) AVAILABLE WITH YOU.
* ACCORDING TO THE RULES OF GOVT./CISCE BOARD, CORRECTIONS WILL NOT BE POSSIBLE LATER.
* KINDLY CHECK THE SPELLING OF WARD'S NAME, PARENTS' NAME, DATE OF BIRTH & CATEGORY.



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6. DATE OF BIRTH (IN FIGURES) : DATE _____ MONTH _____ YEAR _____

(IN WORDS) : _____

7. AADHAR NO. : _____ 8. NATIONALITY : _____

9. RELIGION : _____ 10. CASTE : _____ 11. MOTHER TONGUE : _____

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